I. Japan’s Reunification

A. Nobunaga
- Rose to power as a ______________ leader
- Combined daring, a willingness to innovate and ruthless ______________
- Launched ______________ attacks
- Extensively used ______________ acquired from the ______________ in 1540s
- ______________ thousands of monks and villagers who resisted him
- 1573, deposed last of the Ashikaga ______________
- 1580, unified much of central ______________
- 1582, caught off guard and was killed in ______________ by one of his ______________ generals

B. Toyotomi Hideyoshi
- Matched master in ______________ prowess but was far more skillful at ______________
- System of ______________ and strong victories made him military master in 1590
- Dreamed of ruling ______________ and ______________
- Launched two attacks on ______________ in 1592 and 1597; 1st = ______________; died before 2nd was complete

C. Tokugawa Ieyasu
- Built up power through ______________
- Concentrated on ______________ power at ______________
- 1603, granted title of ______________
- daimyos were ______________
- land directly in control of ______________
- daimyos absorbed into Tokugawa family
- put an end to ______________ and brought political ______________

II. Dealing with the European Challenge

A. Portuguese
- 1543, came into contact because of ______________
- exchanged goods from India, China and SE Asia for ______________, ______________, ______________ and ______________
- traders brought ______________, ______________, ______________ and clock

B. Missionaries – Catholicism
- Francis Xavier
- Started in ______________ and worked way to the political center around ______________ by 1570s
- Jesuits followed ______________ strategy (same in India/China)
- Nobunaga delighted in wearing ______________ clothes, encouraged artist to copy paintings of the ______________
permitted building __________
  • Hideyoshi was ________ towards missionaries

II. Japan’s Self-Imposed Isolation
   A. Christian Exclusion
      • Hideyoshi order _____________ to leave island
      • By mid-1590s, actively _______________ both
        ___________ and _______________
      • Ieyasu officially _______________ the faith in 1614
      • Those who did not renounce their faith were ____________,
        __________________, and _______________________
   B. Complete Isolationism
      • 1616 – foreign traders were _______________ to a handful of
        cities
      • 1630s – all _______________ ships were __________ to trade or
        even __________ overseas
      • 1640s – limited number of _______________ and _______________
        ships were allowed off the island of ___________
      • export of __________ and ___________ restricted
      • Western ___________ were banned
      • School of National Learning
      • Avid interest in ___________ achievements with members of
        Japanese elite